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| BookNo  1. | Q.No  1. | Actual Answer  A. | Question  Which one of the following animals was not represented on the seals and terracotta art of the Harappan Culture (IAS 2001) |
| Choices   1. Cow 2. Elephant 3. Rhinoceros 4. Tiger | | | |

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| Book No  2. | Q.No  2. | Actual Answer  D. | Question  The site of Harappa is located on the bank of river (CDS 2012) |
| Choices   1. Saraswati 2. Indus 3. Beas 4. Ravi | | | |

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| Book No  3. | Q.No  3. | Actual Answer  D. | Question  Which one among the following Indus cities was known for water management? (CDS 2012) |
| Choices   1. Lothal 2. Mohenjodaro 3. Harappa 4. Dholavira | | | |

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| Book No  8. | Q.No  4. | Actual Answer  A. | Question  ‘Sohan Culture’ is another name of |
| Choices   1. Paleolithic Culture 2. Mesolithic Culture 3. Neolithic Culture 4. Chalcolithic Culture | | | |

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| Book No  9. | Q.No  5. | Actual Answer  A. | Question  Which one of the following sites is the largest Mesolithic site in India? |
| Choices   1. Bagor 2. Tilwara 3. Valasana 4. Akhaj | | | |

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| Book No  10. | Q.No  6. | Actual Answer  B. | Question  Which one of the following Mesolithic sites provides evidence of a battle? |
| Choices   1. Bagor 2. Sarai Nahar Rai 3. Langhanaj 4. Mahadaha | | | |

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| Book No  30. | Q.No  7. | Actual Answer  D. | Question  Which of the following statements regarding Dholavira is correct?  1. It lies in the Kutch area of Gujarat.  2. They city was fortified.  3. It shows all the three phases of Harappan culture.  Which of the statements given above is/are correct? |
| Choices   1. Only 1 2. 2 and 3 3. 1 and 2 4. All of these | | | |

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| Book No  20. | Q.No  8. | Actual Answer  D. | Question  Ramacharita written by Sandhyakara Nandi in the AD 12th century was the (CDS 2003) |
| Choices   1. story of Lord Rama in a popular poetic style in Oriya language 2. first translation of Valmiki’s Ramayana into Telugu language 3. story of a love affair between a rich merchant of Pataliputra and a beautiful courtesan 4. story of the conflict between the Kaivartha peasants and a Pala Prince | | | |

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| Book No  33. | Q.No  9. | Actual Answer  D. | Question  One of the Harappan deity not represented in later Hindu religion is |
| Choices   1. Pashupati Shiva 2. Seven Mothers (Sapta Marikas) 3. Compound Creatures 4. Unicorn | | | |

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| Book No  34. | Q.No  10. | Actual Answer  D. | Question  Which of the following sites excavated recently shows all the three stages of Harappan Occupations (Pre-Harappan, Harappan and Post Harappan)? |
| Choices   1. Rojdi 2. Surkotda 3. Desalpur 4. All of these | | | |

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| Book No  70. | Q.No  11. | Actual Answer  B. | Question  Which of these settlements witnessed the first introduction of iron before the end of 2nd millennium (2000 to 1000) BC? |
| Choices   1. Nausharo 2. Pirak 3. Atranjikheda 4. Derawer | | | |

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| Book No  71. | Q.No  12. | Actual Answer  B. | Question  Terracotta seated figures of women making dough has not been found at which of the following Harappan sites? |
| Choices   1. Harappa 2. Surkotda 3. Mohenjodaro 4. Chanhudaro | | | |

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| Book No  72. | Q.No  13. | Actual Answer  D. | Question  In which of the following respects is there considerable variations in the Harappan Civilization? | |
| Choices   1. --- 2. Brick sizes 3. Weights and measures 4. Size of dwellings | | | |

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| Book No  73. | Q.No  14. | Actual Answer  A. | Question  A combination of three copper Instruments soldered together by their loped ends has been found at |
| Choices   1. Harappa 2. Chanhudaro 3. Mohenjodaro 4. Lothal | | | |

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| Book No  74. | Q.No  15. | Actual Answer  C. | Question  Which of the following was not a port town in Harappan Civilisation? | |
| Choices   1. Surkotda 2. Rangpur 3. Rojdi 4. Allahdino | | | |

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| Book No  75. | Q.No  16. | Actual Answer  C. | Question  Consider the following statements  1. The Harappans looked upon the Earth as a fertility Goddess and worshipped her as Mother Goddess, the terracotta figures being found at Mohenjodaro.  2. The male deity surrounded by an elephant, a tiger; a rhinoceros, a buffalo below his throne and two deer at his feet is identified as Pashupati Mahadeva.  Which of the statements given above is/are correct? |
| Choices   1. Only 1 2. Only 2 3. Both 1 and 2 4. Neither 1 nor 2 | | | |

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| Book No  12. | Q.No  17. | Actual Answer  B. | Question  Which of the following was/were not related to Buddha’s life?  1. Kanthaka  2. Alara Kalama  3. Channa  4. Goshala Maskariputra  Select the correct answer using the codes given below (IAS 2013) | |
| Choices   1. Only 1 2. Only 4 3. 1 and 2 4. 3 and 4 | | | |

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| Book No  21. | Q.No  18. | Actual Answer  C. | Question  The main targets of Mahmud Ghazni’s attacks were large towns and temples because |
| Choices   1. victory over them would have given him greater renown 2. destruction of large towns and temples shattered the morale of Indian people 3. they were repositiories of immense wealth 4. All of the above | | | |

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| Book No  15. | Q.No  19. | Actual Answer  A. | Question  Statement I There was great exodus of Jaina monks under the leadership of Bhadrabahu to the Deccan following severe famine in the Ganga valley towards the end of Chandragupta’ s reign. Statement II Chandragupta Maurya Joined the jaina order as a monk. ( IBPS PO 2012) |
| Choices   1. Both the statement are true and statement II is the correct explanation of statement I 2. Both the statements are true, but statement II is not the correct explanation of statement I. 3. Statement I is true, but Statement II is false 4. Statement I is false, but Statement II is true. | | | |

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| Book No  16. | Q.No  20. | Actual Answer  D. | Question  Which of the following kingdoms did not appear in the later-Vedic North India? |
| Choices   1. Kuru Panchala 2. Kosala 3. Kashi 4. Anga | | | |

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| Book No  17. | Q.No  21. | Actual Answer  D. | Question  Which one of the following scripts of ancient India was written from right to left? |
| Choices   1. Brahmi 2. Nandnagari 3. Sharada 4. Kharoshti | | | |

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| Book No  45. | Q.No  22. | Actual Answer  B. | Question  Which one among the following is not a characteristic of Rig-Vedic Aryans? (CDS 2011) |
| Choices   1. They were acquainted with horses, chariots and the use of bronze 2. They were acquainted with the use of iron 3. They were acquainted with the cow, which formed the most important from of wealth 4. They were acquainted with the use of copper and the modern ploughs -- | | | |

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| Book No  46. | Q.No  23. | Actual Answer  D. | Question  The Buddhist Law or Doctrine of Karma meant |
| Choices   1. a man reaps what he sows 2. every individual is the maker of his own destiny 3. prayers to a God or Gods alone cannot change the destiny of man 4. All of the above | | | |

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| Book No  47. | Q.No  24. | Actual Answer  A. | Question  Which of the following statements correctly describe the difference between a chaitya and stupa? |
| Choices   1. Chaitya is a place of prayers /worship while stupa is an architectural term for a mound containing a relic of the Buddha and later on of leading Buddhist saints 2. Chaitya is a place of prayers/worship while stupa is a religious term 3. Chaityas were constructed by the monasteries while stupas were constructed by the kings and rich merchants 4. Chaityas represent Mahayanism and stupas Hinayanism | | | |

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| Book No  48. | Q.No  25. | Actual Answer  A. | Question  On which of the following points both Brahmanism and Buddism are in agreement with each other? |
| Choices   1. On the right of the king to receive taxes 2. On the right of the king to supervise religious centre 3. On the social categories based on varma and jati 4. On the issue of non-killing | | | |

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| Book No  49. | Q.No  26. | Actual Answer  D. | Question  Which of the following pairs indicating the contents of the sacred Buddhist pitakas is not correctly matched? |
| Choices   1. Vinaya Pitaka : Rules of monastic discipline 2. Abhidhamma Pitaka : Philosophical development of the Buddha’s teachings 3. Sutta Pitaka : Stories of Buddha’s previous births (Jataka stories) 4. Dhamma pada : The original sermon of the Buddha at Sarnath | | | |

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| Directions: *In the question given below are two statements labelled as Asseration (A) and Reason (R). In the context of the two statements,which of the following is correct?* | | | |
| Book No  50. | Q.No  27. | Actual Answer  B. | Question  Assertion (A) The merchants, called Setthis, made handsome gifts to Gautama Buddha and his disciples. Reason (R) Gautama Buddha and his disciples preached non-violence, which would put an end to wars and promote trade and commerce (CDS 2004) |
| Choices   1. Both A and R are true and R is the correct explanation of A 2. Both A and R are true, but R is not the correct explanation A 3. A is true, but R is false 4. A is false, but R is true | | | |

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| Book No  76. | Q.No  28. | Actual Answer  D. | Question  Buddha did not recognize  1. idol worship  2. existence of soul after death  3. sacrifice  Select the correct answer using the codes given below |
| Choices   1. 1 and 3 2. Only 1 3. 2 and 3 4. None of the above | | | |

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| Book No  77. | Q.No  29. | Actual Answer  C. | Question  Relics of Buddha are preserved in a |
| Choices   1. Vihara 2. Chaitya 3. Stupa 4. Monastery | | | |
| Book No  78. | Q.No  30. | Actual Answer  B. | Question  The famous Indo-Greek king who embraced Buddhism was |
| Choices   1. Strato I 2. Menander 3. Demetrius 4. Alexander | | | |